

DOUGLAS COUNTY HISTORICAL SOCIETY

1477 Highway 395 N. Suite B

Gardnerville, NV 89410

775-782-2555

dchs@historicNV.org

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WOMEN IN HISTORY REMEMBERING PROJECT

Nomination Packet

1. General Instructions
2. Nomination Form
3. Temporary Custody Receipt –
Special Exhibit

Woman in History Remembering Project

Douglas County Historical Society

March 12, 2022

This is your invitation to honor a woman for the Annual Women's History Remembering Project, held by the Douglas County Historical Society to commemorate Women's History Month.

This project was inspired by the National Women's History Project and the Nevada Women's History Project. It is designed to collect the stories of Douglas County women who might otherwise be forgotten. All information collected will become property of the Douglas County Historical Society and archived in the Van Sickle Research Room at the Carson Valley Museum and Cultural Center in Gardnerville and also with the Nevada Women's History Project in Reno.

Nomination Criteria

1. The woman you wish to honor must have lived in Douglas County
2. The woman you wish to honor shall have made a SIGNIFICANT HISTORICAL CONTRIBUTION to the quality of life in Douglas County.
3. One nomination per presenter.

The nominating forms must be accompanied by two (2) copies of a double-spaced typewritten biographical presentation, and two (2) 5" x 7" photographs for display and press releases. *These will become the property of DCHS and will be kept in the archives at the Douglas County Historical Society, along with the biographical presentation.*

At the event, there will be an exhibit designed around each individual honoree. Please bring items of interest for exhibit to the museum by March 19th. Items will be displayed at the discretion of DCHS Committee. Please check with the committee regarding size of items etc. All memorabilia will be exhibited for about one year. You will be notified when items may be collected.

In nominating a Douglas County woman, you, or a person you designate, will be asked to make a 7-minute biographical presentation on the day of the event. If you have any questions, please call the office at 775/782-2555.

The deadline for submission is February 24, 2022

You may submit your completed forms (typewritten biographical presentation, photos and temporary custody receipt & photo release) by email, postal service or personal delivery to our office in the Carson Valley Museum & Cultural Center.

Douglas County Historical Society

1477 Hwy 395 N. Suite B Gardnerville, NV 89410

Women in History Remembering Project

Douglas County Historical Society

Saturday March 12, 2022

NOMINATION FORM:

Please type or print clearly the following information about yourself:

Name: First Middle Last

Current Residence: Address City State Zip

Phone: Email:

Who is the woman you wish to honor?

Please type or print clearly the following information about the woman you wish to honor:

Name: First Middle Last Maiden Other

Honoree's name as you would like it to be written on the certificate and in the program

Date of Birth Place of Birth

Please type (double spaced) your presentation for the event. Please include answers to the following questions:

1. If not always a local resident, how did she happen to move to Douglas County?
2. If not a current resident, what is her connection to Douglas County?
3. What are her, and her family history?
4. How has she historically contributed to the quality of life in Douglas County?
5. What is your relationship to her?

**Special Exhibit
Temporary Custody Receipt**

Name of Exhibit: _____

Douglas County Historical Society, 1477 US Hwy 395 N Suite B, Gardnerville, NV 89410

This is to acknowledge receipt of the items listed below by the Douglas County Historical Society from:

(Please print)

Name: _____ **Date:** _____

Address: _____

City: _____ **State:** _____ **Zip Code:** _____

Home Phone: _____ **Cell:** _____

Work: _____ **Fax:** _____

Website: _____ **Email:** _____

*The items listed below are left in the custody of the Douglas County Historical Society to be considered as part of a Special Exhibit which starts on _____ 20____ and ends on _____ 20____. The Lender will provide insurance during the time of the loan.

Items and Description:

On Behalf of DCHS, Items have been received by:

Signature Printed Name Title Date

Lender:

Signature Printed Name Organization Date

Lender acknowledges items have been returned to them:

Signature Printed Name Organization Date